GREENVILLE CO. S. C.

Aug 79 1 56 PH '73 RIGHT OF WAY

VOL 982 PAGE 673

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DONNIE S. TANKERSLEY Greenville Count	ty Block Book Designation as of July 17, 1973
State of South Carolina,	trict , Sheet 538.11-Block 1, Lot 16
COUNTY OF GREENVILLE.	•
1. KNOW ALL MEN BY THESE PRESENTS: That_ Inc. and paid by Greenville County Sewer Authority, a body politic	grantor(s), in consideration of \$ / 2 ,
paid by Greenville County Sewer Authority, a body pointer that the said called the Grantee, receipt of which is hereby acknowledged, do hereby grant and convey unto the said grantee a right of way in and over my (our) tract(s) of land situate in the above State and County and deed to which is recorded in the office of the R. M. C., of said State and County in Book 929 at page 4444 and	
Book at page said lands being bounded by the lands of Bransfield Road.	
Brushy Creek and other lands of Grantor	g bounded by the lands of
_Brushy Creek and other lands of Grantor	1 13 to a Abet moution of
and encroaching on my (our) land a distance of 122	feet, more or less, and being that portion of
my (our) said land 25* feet wide, extending 12.5 feet on each side of the center line as same has been marked out on the ground, and being shown on a print on file in the offices of Greenville County Sewer Authority. *(50 feet wide, 25 feeton each side during construction.) The Grantor(s) herein by these presents warrants that there are no liens, mortgages, or other encumbrances to a clear title to these lands, except as follows:	
which is recorded in the office of the R. M. C., of the above sa	aid State and County in Mortgage Book
at page	
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6. The payment and privileges above specified are hereby accepted in full settlement of all claims and damages of whatever nature for said right of way. IN WITNESS WHEREOF the hand and seal of the Grantor(s) herein and of the Mortgagee, if any, has	
hereunto been set this 20 day of JULY 1923 A. D.	
Signed, sealed and delivered	
in the presence of: State of Alexan As to the Grantor(s)	THREATT-MAXWELL ENTERPRISES, INC. (Seal)
As to the Grantor(s)	BY: (Seal)

Mortgagee

As to the Mortgagee